

NOTICE
OF
MEETING



RIGHT'S OF WAY & HIGHWAY LICENSING PANEL

will meet on

MONDAY, 7TH DECEMBER, 2015

At 6.30 pm

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF RIGHT'S OF WAY & HIGHWAY LICENSING PANEL

COUNCILLORS MAUREEN HUNT (CHAIRMAN)
CLIVE BULLOCK (VICE-CHAIRMAN)
JOHN COLLINS
MOHAMMED ILYAS
GARY MUIR
SAMANTHA RAYNER
LYNDA YONG
SIMON WERNER

PRINCIPAL MEMBERS ALSO ATTENDING: COUNCILLORS COLIN RAYNER AND
CARWYN COX

Karen Shepherd - Democratic Services Manager - Issued: 27.11.15

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Tanya Leftwich** 01628 796345

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive declarations of interests in respect of any item to be considered at the meeting.	5 - 6
3.	<u>MINUTES</u> To confirm the Part I minutes of the meeting of the Panel held on the 20 July 2015.	7 - 12
4.	<u>PUBLIC RIGHTS OF WAY MANAGEMENT AND IMPROVEMENT PLAN 2016-2026</u> To seek the Panel's approval to publish the "Public Rights of Way Management and Improvement Plan 2016-2026", in Appendix 1.	13 - 58
5.	<u>DATES OF FUTURE MEETINGS</u> <ul style="list-style-type: none">Thursday 10 March 2016.	-

